

**CONSTRUCTION MANAGEMENT**  
**AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO AGREEMENT, **Amendment No. 1**, made and entered into this **13<sup>th</sup> day of September, 2016**, by and between THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA, hereinafter referred to as the "Board," and **Ajax Building Corporation**, hereinafter referred to as the "Construction Management Firm," or the "CM;"

WITNESSETH:

WHEREAS, on October 27, 2015, the Board and the CM Firm entered into an Agreement ("Agreement") which provided for the CM Firm to furnish preconstruction and construction phase services for the **New Central Energy Plant for (to) Administration Building, Project No. 9051**, hereinafter referred to as the "Project;" and

WHEREAS, it is stipulated in the October 27, 2015 Agreement that the parties can amend the Agreement; and

WHEREAS, the original Agreement for pre-construction and construction services totals \$247,929. This Amendment establishes a partial Guaranteed Maximum Price (GMP) of \$585,745, which includes the amount in the original agreement; and

WHEREAS, the CM has established a partial GMP in order to begin procurement for the direct purchase of materials/equipment;

NOW, THEREFORE, the Board and the CM agree as follows:

- A. The above recitals are true and correct and are incorporated herein as part of this Amendment to Agreement.
- B. The CM shall furnish new Central Energy Plant Chillers and Generator including all warranties.
- C. The CM shall provide construction services required to complete the project in all details in accordance with the partial GMP submitted by the CM on August 16, 2016.

Except as specifically modified herein, all terms and conditions of the Agreement dated October 27, 2015, shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seal the day and year first written.

THE SCHOOL BOARD OF PINELLAS  
COUNTY, FLORIDA

By: \_\_\_\_\_  
Peggy L. O'Shea, Chairperson

Attest: \_\_\_\_\_  
Michael A. Grego, Ed.D.  
Superintendent

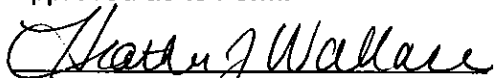
**Ajax Corporation  
109 Commerce Blvd.  
Oldsmar, FL 34677**

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
**print or type name**

Approved as to Form:

  
School Board Attorney